

**PARISH OF BARNSTON**

**A G E N D A**

**Monday 9<sup>th</sup> February 2026 at 7:00p.m. – Barnston Village Hall**

- 1.00 **Apologies for Absence**
- 2.00 **Declaration of Interest** – To declare any ‘personal and pecuniary’ interest relating to items on the Agenda
- 3.00 **Public Forum** – to receive questions from the public
- 4.00 **District & County Councillors Report**
- 5.00 **Road Safety**
- 6.00 **Code Of Conduct Review – (previously circulated)**
- 7.00 **Minutes of Previous Meeting**
- 8.00 **Action Points from Previous Meeting**
- 9.00 **Clerk’s Report – to receive the Clerk’s Report**
- 10.00 **Financial Position – Statement of bank account as at 31<sup>st</sup> January 2026**
- 11.00 **Planning Applications**  
  
UTT/26/0213/FUL | Proposal to upgrade the existing external walls to insulated render in order to achieve the required u-value. | **School House, Chelmsford Road, Barnston.**
- 12.00 **Planning Applications Determined**  
  
UTT/26/0054/TPO | Trim and cut back all overhanging branches above the huts and remove any lower branches of 2no. Oak trees. | **Adjacent Barnston AFC, High Easter Road. - Approved**
- 13.00 **General Correspondence**
- 14.00 **EALC – Various**
- 15.00 **Bus News**
- 16.00 **Any Other Business**